

## Cornerstone Community Fellowship

### “Two for One” (4/14/24)

#### A. HIS BAPTISM (*Mark 1:9-11*)

##### 1. BEGINS HIS **PUBLIC MINISTRY** (vs 9)

- a. *“came from Nazareth in Galilee”*
- b. *“was baptized by John in the Jordan”*

QUESTION – Why would the sinless Son of God need to be baptized?

##### 2. DECLARES HIS **IDENTITY** (vs 10-11)

- a. *“As Jesus was coming up out of the water...”*
- b. *“He saw heaven being torn open.” –*

FIRST – Visibly as the Son was anointed by the Holy Spirit

- c. *“the Spirit descending on Him like a dove” –*

SECOND – Audibly as the Son was affirmed by the Father

- d. *“a voice came from heaven” –*
- e. *“whom I love” –*
- f. *“with you I am well-pleased” –*

#### THE POINT

- 1. Jesus did not need a baptism of repentance.
- 2. By His baptism he identifies with sinful humanity, without sin and paves the way for sinful man to be reconciled to a Holy God.

#### B. HIS TEMPTATION (*Mark 1:12-13*)

##### 1. JESUS PROVIDES **HOPE**

- a. *“at once” –*
- b. *“the Spirit sent Him into the desert” –*
- c. *“He was in the desert forty days” –*
- d. *“being tempted by Satan” –*

THE POINT – Satan is encouraging Jesus to take a short cut, to bypass the cross and gain the whole world by worshipping him. The long agony of the cross or the immediate exaltation by bowing the knee.

*“But thanks be to God . He gives us the victory through our Lord Jesus Christ.” (2 Cor 15:57)*

## 2.JESUS PROVIDES A **MODEL**

- a. Jesus had God’s Word in His heart and mind.
- b. Jesus rejected temptation quickly.

Conclusion –

*“But for those who fear you, you have raised a banner to be unfurled against the bow. Save us and help us with your right hand, that those you love may be delivered.” (Psalm 60:4-5)*