

## Cornerstone Community Fellowship

### “Lord of the Sabbath” (7/21/24)

#### A. LORD OF THE SABBATH

##### 1. The accusation (*Mark 2:23-24*)

- a. *“going through some grainfields” –*
- b. *“pick some heads of grain” –*
- c. *“doing what is unlawful on the Sabbath” –*

INTERESTING SIDE NOTE – How did the Pharisees get around the 3000’ from your home rule?

##### 2. The answer (*Mark 2:25-26*)

- a. *“Have you never read” –*
- b. *“what David did” –*

##### 3. The application (*Mark 2:27-28*)

- a. *“The Sabbath was made for man” –*
- b. *“not man for the Sabbath” –*

#### B. THE HEALING ON THE SABBATH

##### 1. The context (*Mark 3:1-2*)

- a. *“man with a shriveled hand” –*
- b. *“looking for a reason to accuse Jesus” –*

##### 2. The confrontation (*Mark 3:3-5*)

- a. *“Stand up in front of everyone.” –*
- b. *“Which is lawful on the Sabbath?” –*
- c. *“they remained silent” –*
- d. *“looked around in anger” –*
- e. *“his hand was completely restored” –*

##### 3. The conspiracy (*Mark 3:6*)

- a. *“plot with the Herodians” –*
- b. *“how they might kill Jesus” –*

Conclusion –

SO, WHAT IS THE TAKEAWAY? There’s nothing wrong with traditions or personal preferences. It’s good to have your convictions and there are some non-negotiables. While a personal preference may be a way to show our love of Christ to others, it is not our right to demand others feel the same way.

## Cornerstone Community Fellowship

### “Lord of the Sabbath” (7/21/24)

#### A. LORD OF THE SABBATH

##### 1. The accusation (*Mark 2:23-24*)

- a. *“going through some grainfields” –*
- b. *“pick some heads of grain” –*
- c. *“doing what is unlawful on the Sabbath” –*

INTERESTING SIDE NOTE – How did the Pharisees get around the 3000’ from your home rule?

##### 2. The answer (*Mark 2:25-26*)

- a. *“Have you never read” –*
- b. *“what David did” –*

##### 3. The application (*Mark 2:27-28*)

- a. *“The Sabbath was made for man” –*
- b. *“not man for the Sabbath” –*

#### B. THE HEALING ON THE SABBATH

##### 1. The context (*Mark 3:1-2*)

- a. *“man with a shriveled hand” –*
- b. *“looking for a reason to accuse Jesus” –*

##### 2. The confrontation (*Mark 3:3-5*)

- a. *“Stand up in front of everyone.” –*
- b. *“Which is lawful on the Sabbath?” –*
- c. *“they remained silent” –*
- d. *“looked around in anger” –*
- e. *“his hand was completely restored” –*

##### 3. The conspiracy (*Mark 3:6*)

- a. *“plot with the Herodians” –*
- b. *“how they might kill Jesus” –*

Conclusion –

SO, WHAT IS THE TAKEAWAY? There’s nothing wrong with traditions or personal preferences. It’s good to have your convictions and there are some non-negotiables. While a personal preference may be a way to show our love of Christ to others, it is not our right to demand others feel the same way.